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8 Attorneys for Defendant WILLIAM H. COSBY,
JR.

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10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 COUNTY OF LOS ANGELES
12 CENTRAL DISTRICT

13 JANICE DICKINSON, an individual,
14 Plaintiff,
15 vs.
16 WILLIAM H. COSBY, JR., an individual; and
DOES 1 through 100, inclusive,
17 Defendants.

CASE NO. BC 580909
**NOTICE OF RULING RE STIPULATION
AND [PROPOSED] ORDER RE
BRIEFING SCHEDULE ON
PLAINTIFF'S MOTION TO LIFT STAY**
Assigned to Hon. Debre Katz Weintraub
Hearing on Motion to Lift Stay
Date: November 2, 2015
Time: 8:30 a.m.
Dept. 47
Filing Date: May 20, 2015
Trial Date: None Set

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TO PLAINTIFF AND HER RESPECTIVE ATTORNEYS OF RECORD:

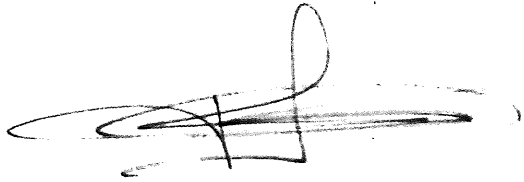
PLEASE TAKE NOTICE that on October 19, 2015, the Court issued a Minute Order granting the parties' Stipulation and [Proposed] Order re Briefing Schedule on Plaintiff's Motion to Lift Stay. The Minute Order provides that:

- 1. Defendant William Cosby Jr.'s Opposition to the Motion to Lift Stay shall be due on Monday, October 19, 2015;
- 2. Plaintiff Janice Dickinson's Reply Brief in support of the Motion to Lift Stay shall be due on Monday, October 26, 2015; and
- 3. The hearing on the Motion to Lift Stay shall be continued to November 2, 2015, at 8:30 a.m. in Department 47.

A copy of the Court's Minute Order is attached hereto as Exhibit A.

DATED: October 22, 2015

QUINN EMANUEL URQUHART &
SULLIVAN, LLP



By _____
Randa Osman
Attorneys for Defendant WILLIAM H.
COSBY, JR.

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 10/19/15

DEPT. 47

HONORABLE DEBRE K. WEINTRAUB

JUDGE

J. JIMENEZ

DEPUTY CLERK

HONORABLE

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

G. HIRONAKA C.A.

Deputy Sheriff

NONE

Reporter

8:30 am

BC580909

Plaintiff
Counsel

JANICE DICKINSON

NO APPEARANCES

VS

Defendant
Counsel

WILLIAM H COSBY JR

170.6 CCP JUDGE KENDIG(DEFT)

170.6 Judge Hess--Pltf

NATURE OF PROCEEDINGS:

COURT ORDER

The Court, having read and considered the "Stipulation and Order re Briefing Schedule on Plaintiff's Motion to Lift Stay" lodged with the department, comes on now and orders as follows:

The Court signs the order and Defendant Cosby's opposition to the Motion to Lift Stay shall be due on Monday, October 19, 2015.

Plaintiff Dickinson's Reply Brief in support of the Motion to Lift Stay shall be due on October 26, 2015.

The hearing is set for November 2, 2015 at 8:30 a.m. in Department 47.

Clerk to give notice to Defendant who is to give notice.

CERTIFICATE OF SERVICE/
NOTICE OF ENTRY OF ORDER

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Notice of Entry of the above minute order upon each party or counsel named below by placing the document for collection and mailing so as to cause it to be deposited in the United States

| |
|---|
| <p align="center">MINUTES ENTERED 10/19/15 COUNTY CLERK</p> |
|---|

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 10/19/15

HONORABLE DEBRE K. WEINTRAUB

JUDGE J. JIMENEZ

DEPT. 47

HONORABLE

JUDGE PRO TEM

DEPUTY CLERK

G. HIRONAKA C.A.

Deputy Sheriff NONE

ELECTRONIC RECORDING MONITOR

Reporter

8:30 am

BC580909

Plaintiff
Counsel

JANICE DICKINSON
VS

NO APPEARANCES

WILLIAM H COSBY JR

Defendant
Counsel

170.6 CCP JUDGE KENDIG (DEFT)
170.6 Judge Hess--Pltf

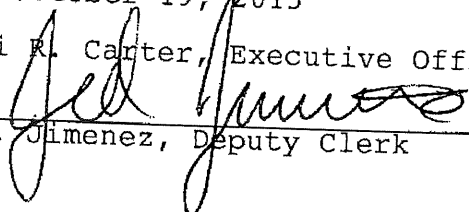
NATURE OF PROCEEDINGS:

mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Date: October 19, 2015

Sherri R. Carter, Executive Officer/Clerk

By:


J. Jimenez, Deputy Clerk

CHRISTOPHER TAYBACK
QUINN EMANUEL URQUHART & SULLIVAN LLP
865 SOUTH FIGUEROA STREET, 10TH FLOOR
LOS ANGELES, CA 90017

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|--|
| <p>MINUTES ENTERED 10/19/15 COUNTY CLERK</p> |
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EXHIBIT **A**

1 PROOF OF SERVICE

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

3 At the time of service, I was over 18 years of age and not a party to this action. I am
4 employed in the County of Los Angeles, State of California. My business address is 865 South
Figueroa Street, 10th Floor, Los Angeles, CA 90017-2543.


5 On October 22, 2015, I served true copies of the following document(s) described as
6 **NOTICE OF RULING RE STIPULATION AND [PROPOSED] ORDER RE BRIEFING**
7 **SCHEDULE ON PLAINTIFF'S MOTION TO LIFT STAY** on the interested parties in this
action as follows:

8 Lisa Bloom
9 Jivaka Candappa
10 Nadia Taghizadeh
11 **THE BLOOM FIRM**
20700 Ventura Blvd., Suite 301
Woodland Hills, CA 91364
Tel: (818) 914-7314

12 **BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the
13 persons at the addresses listed in the Service List and placed the envelope for collection and
14 mailing, following our ordinary business practices. I am readily familiar with the practice of
15 Quinn Emanuel Urquhart & Sullivan, LLP for collecting and processing correspondence for
mailing. On the same day that correspondence is placed for collection and mailing, it is deposited
in the ordinary course of business with the United States Postal Service, in a sealed envelope with
postage fully prepaid. I am a resident or employed in the county where the mailing occurred. The
envelope was placed in the mail at Los Angeles, California.

16 I declare under penalty of perjury under the laws of the State of California that the
17 foregoing is true and correct.

18 Executed on October 22, 2015, at Los Angeles, California.

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20 _____
Vince Grant

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